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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 18, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:00 P.M. – 5:30 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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## 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Yasmine Al-Omari	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President</b> <i>vacant</i>	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary</b> Ode Kunthar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer</b> <i>vacant</i>	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Ma'Leah Ward Frankie Concha	Emily Au Erick Arias

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):**

**Note-Taker:** Ode Kunthar

**Public:**

## 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **September 18, 2024**

A. Minutes (*September 11, 2024*)

## 3. PUBLIC COMMENT | 10 Minutes

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*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

### INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

### OLD BUSINESS

- A. **ASU Committee Assignments | 10 Minutes**
  - a. **Student Success (co-chair), Planning, any committees with vacant seats**

### NEW BUSINESS

- A. **Achieving the Dream (VPASS Kenyetta Tribble) | 10 Minutes**
- B. **Director of PR (Sara Sugimoto)**
  - a. **Vote out of DPR position to student representative**
- C. **ASU Instagram Account | 10 Minutes**
- D. **ASU Bulletin Board | 10 Minutes**
- E. **Voter Education Discussion | 10 Minutes**
- F. **ASU Interim Election Voting | 10 Minutes**
  - a. **EVP – Emily Au**
  - b. **Treasurer – Frankie Concha**
- G. **ASU Mission Statement Connect with 24-25 Goals | 10 Minutes**

### COMMITTEE REPORTS

**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

**STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 18, 2024**

- A. 4CD Sustainability Committee\*
- B. Safety Committee\*
- C. Operations Committee\*
- D. President’s Cabinet

**BOARD REPORTS | 5 Minutes**

- A. President
- B. Executive Vice President
- C. VP of Club Affairs
- D. Treasurer
- E. Secretary
- F. Dir. of Public Relations
- G. Senator(s)
- H. Advisor

**BUDGET APPROVAL**

**FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items. (Email [asu@contracosta.edu](mailto:asu@contracosta.edu) to submit agenda items)*

**ADJOURNMENT**

**ADJOURN**

Next Meeting.....September 25, 2024